

KHSAA District Basketball Tournament Financial Report (return one copy to KHSAA by published deadlines. File separate reports if Girls and Boys Tournaments are held separately)

| District # | 4 | Boys | Girls | | Co | mbined XX | ⊦ | leid at | MUF | RRA | ·Υ | | | Dates | 2/27-3/2 |
|--|---|-----------------|--------------|---------|--------------|-----------|------|-------------|-------------------|----------|---------------|---------|--------|-------------------|----------|
| | | | | | | | | | Price(s) Receipts | | | | Totals | | |
| Part A | REVENUE ITEMS | | | | | | | \$ | | | \$ 128 | 79 | | | |
| | Ticket Sales | | | | | | | | | | | | | | |
| | Broadcasting | | | | | | | | | | | | | | |
| | Sponsorship | | | | | | | | | | | | | | \$ 12879 |
| | TOT | AL REVENUE | : (1) | | | | | | | | | | | | |
| Part B | Part B EXPENSE ITEMS | | | | | | | | Expenses . \$ 720 | | | | | | |
| | Game Officials | | | | | | | | 1 | | \$ 720 | | | | |
| | Trophies | | | | | | | | | 60 60 kg | ў 30 | | | | |
| | Travel for Participating Teams | | | | | | | | | | \$ 1424 | | | | |
| | Other Itemized Expenses approved by majority vote of | | | | | | | | | | ⊅ 14∠4 | | | | |
| | schools in tournament (provide separate listing or list on | | | | | | | | | | | | | | |
| | | k of this form) | | | | | | | | | | | | \$ 2240 | |
| | TOT | TAL EXPENSE | S (2) | | | | | | | | | | | | \$ 10639 |
| Part C | Net Profit (Part A (1) minus Part B (2) total) | | | | | | | | | | | | | SIGN MISSIONER | \$ 1000a |
| Part D | Allowance to Host School - Maximum 15% for rental and | | | | | | | | | | \$ 1595 | | | | |
| ' " " | incidental expenses unless otherwise approved by majority | | | | | | | | | | | | 75.3 | | |
| | vote | | | | | | | | | | | | | | |
| | Profit Subject to Division by Schools (Part C minus Part D) | | | | | | | | | \$ 9044 | | | | | |
| Part E Profit Subject to Division by Schools (Part C Minus Part E) LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART | | | | | | | | | | OM PART | | | | | |
| E ABOVE, NOT INCLUDING TRAVEL EXPENSES | | | | | | | | | | | | | | | |
| School Amount | | | | | | | | School | | | Ап | Amount | | | |
| | | | | \$ 3015 | | | | | | | | | | | |
| CALLOWAY COUNTY MARSHALL COUNTY | | | | \$ 3015 | | | | · · · · · · | | | | | | | |
| | | | | \$ 3014 | | | | | | | | | | | |
| WORLDATTHON | | | | | | | | | | | | | | | |
| PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received) | | | | | | | | | | | | | | | |
| BOYS GIRLS | | | | | | | | COMBINED | | | | | | | |
| | | | | aid | Session | | Paid | | d | Session | | Session | F | Paid | |
| | ļ | <u> </u> | | .,,4 | | | _ | | | | | 1 | 3 | 338 | |

| BOY | 7 \$ | GIR | LS | | COMBINED | | |
|-------------|-------------|---------|-----------------------------------|--|----------|------|--|
| | Paid | Session | Paid | Se | ssion | Paid | |
| Session | Faid | | | | 1 | 338 | |
| 1 | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | 2 | 530 | |
| 2 | | | | ┼┼ | - | 1672 | |
| 3 | | | | | 3 | 1012 | |
| 4 | | | | | | | |
| 5 | | | | <u> </u> | | | |
| 6 | | | | <u> </u> | | | |
| 7 | | | | | | 2540 | |
| Total | | Total | | | otal | 2540 | |

** NOTE ** IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.

| DAVE CARR MANAGER | MURRAY HIGH SCHOOL | 270 753 5202 DAYTIME PHONE |
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